#### **Curriculum Vitae**

1. Name: Rajal Mishra

2. Designation: Assistant professor

3. Department: Zoology

4. Educational Qualification: B.Sc.

M.Sc., NET (Life science)

| Level | Name of University                | Year | Title/ Remark/<br>Medal |
|-------|-----------------------------------|------|-------------------------|
| B.Sc. | Mohan lal sukhadiya<br>University | 2017 | Passed                  |
| M.Sc. | VMOU                              | 2019 | Passed                  |
| NET   | CSIR- UGC                         | 2019 | Passed                  |
|       |                                   |      |                         |

5. Teaching / Research Experience (in Years):

| UG      | PG  | Research |  |
|---------|-----|----------|--|
| 1year 5 | N/A | N/A      |  |
| months  |     |          |  |
|         |     |          |  |

## 6. Membership (Academic Bodies)

N/A

#### 7. Academic Courses Attended:

| Course | Place | Sponsoring Agency | Duration |  |  |
|--------|-------|-------------------|----------|--|--|
| N/A    | N/A   | N/A               | N/A      |  |  |
|        |       |                   |          |  |  |
|        |       |                   |          |  |  |
|        |       |                   |          |  |  |
|        |       |                   |          |  |  |
|        |       |                   |          |  |  |
|        |       |                   |          |  |  |

#### 8. Seminar/Conference attended:

| Name of    | Internat./ | Attended/ | Title of Paper | Date |
|------------|------------|-----------|----------------|------|
| Seminar/   | National/  | Paper     |                |      |
| Conference | Regional   | Presented |                |      |
|            |            |           |                |      |

| N/A | N/A | N/A | N/A      | N/A |  |
|-----|-----|-----|----------|-----|--|
|     |     |     |          |     |  |
|     |     |     |          |     |  |
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|     |     |     |          |     |  |
|     |     |     |          |     |  |
|     |     |     |          |     |  |

### 9. Research Publications

| Title of | Name of  | Volume and       | Citation | Impact | Google |
|----------|--|------------------|----------|--------|--------|
| Paper    | Journal<br>with Impact<br>factor &<br>ISSN No. | No. with<br>Year | Index    | Factor | Index  |
| N/A      | N/A  | N/A              | N/A      | N/A    | N/A    |
|          |  |                  |          |        |        |
|          |  |                  |          |        |        |

## 10. Research Projects:

| Title of the<br>Project | Year | Name of funding agency | Fund available/<br>utilized | Present status |
|-------------------------|------|------------------------|-----------------------------|----------------|
| N/A                     |      |                        |                             |                |

## 11. Research Supervision:

Basic Field of specialization:

• Ph.D.

N/A

| Name of Student<br>N/A | Title of thesis       | Present status | Date and Year of 6<br>Award, if so |
|------------------------|-----------------------|----------------|------------------------------------|
| • M.Phil.              |                       |                |                                    |
| Name of Student        | Title of Dissertation | Present status | Date and Year of 6<br>Award, if so |

# 12. Monograph/ Book / Chapter (in Edited Book) Writing:

• Book (Single Author)

|               | ,              |                |                     |
|---------------|----------------|----------------|---------------------|
| Title of Book | ISBN/ ISSN No. | Publisher with | Year of Publication |
|               |                | Place          |                     |

| N/A |  |  |
|-----|--|--|
|     |  |  |

• Chapter(s) in Book (Edited / multi-author)

| Title of | Authors / | Name of the    | Publisher with | Year of     |
|----------|-----------|----------------|----------------|-------------|
| Chapter  | Editors   | Book with      | Place          | Publication |
|          |           | ISBN/ ISSN No. |                |             |
| N/A      |           |                |                |             |

## 13. Sports Activities:

| Sr.<br>No. | Date | Name and Place<br>of Sports | Activity<br>Level | Organizing<br>Institution | Position Secured/<br>Winner/Runner-<br>up |
|------------|------|-----------------------------|-------------------|---------------------------|---|
| N/A        |      |                             |                   |                           |   |

### 14. Extra-Curricular Activities:

| Sr. No. | Date | Name of Activity | Level | Organizing<br>Institution | Position<br>Secured |
|---------|------|------------------|-------|---------------------------|---------------------|
| N/A     |      |                  |       |                           |                     |
|         |      |                  |       |                           |                     |
|         |      |                  |       |                           |                     |